

**MODIFICATIONS** 

| ****For cases concerning childre ****For cases concerning prope |                          |         |       |       |     |
|---|--------------------------|---------|-------|-------|-----|
| Your Case Number:   |                          |         |       |       |     |
| What court is your case filed it:                               |                          |         |       |       |     |
|   | Section                  | on "A"  |       |       |     |
| YOUR INFORMATION  |                          |         |       |       |     |
| Name  |                          |         | DOB_  |       |     |
| Last Name   | First                    | Middle  |       |       |     |
| Address   |                          |         |       |       |     |
| Street  |                          | City    | State |       | Zip |
| S.S.Number:   | Drivers                  | License |       | State |     |
| Cell ()   | Work ()                  |         |       |       |     |
| ☐ I authorize emails concerning                                 | g my case                |         |       |       |     |
| $\square$ I authorize a follow up call co                       | ncerning my consultation |         |       |       |     |
| OTHER PARTIES INFORM  | MATION                   |         |       |       |     |
| Name  |                          |         | DOB   |       |     |
| Last Name   | First                    | Middle  |       |       |     |
| Address   |                          |         |       |       |     |
| Street  |                          | City    | State |       | Zip |
| S.S.Number  | Drivers L                | icense  |       | State |     |
| Cell ()   | Work ()                  |         |       |       |     |



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## Section "B"

## **CHILD(REN) INFORMATION**

| me<br>Last Name<br>B<br>me<br>Last Name | Gender  | First Place of birth First | Middle  Middle           |
|---|---------|----------------------------|--------------------------|
| me<br>Last Name<br>B<br>me<br>Last Name | Gender  | First Place of birth First | Middle  Middle           |
| Last Name  B  me Last Name              | Gender  | First Place of birth First | Middle  Middle           |
| Last Name  B  me Last Name              | Gender  | First Place of birth First | Middle  Middle           |
| me<br>Last Name                         |         | First                      | Middle                   |
| Last Name                               |         | First                      |                          |
|   | Gender  |                            |                          |
| В                                       | Gender  | Place of birth             |                          |
|   |         |                            | 1                        |
|   | Address |                            | -                        |
|   | Address |                            |                          |
| To                                      |         |                            | With Who?:               |
|   | Address |                            |                          |
| To                                      |         |                            | With Who?:               |
|   | Address |                            |                          |
|   | То      | AddressTo Address          | Address To Address To To |



**MODIFICATIONS** 

| What v                      | vould you like for vis  | sitation to be MOD  | DIFIED to?                              |  |   |
|-----------------------------|---|---|---|--|---|
|                             |   |   |   |  |   |
| CUST                        | ODY   |   |   |  |   |
| <u>"Legal</u><br>the chi    | <u>Custody"</u> gives a pa<br>ld's welfare; includir<br>cal Custody" refers t<br>one. | rent the right to m<br>ng the child's educe<br>o where the child( | nake long-term de<br>ation, medical cal | ecisions about the rais<br>re, dental care, and re | Legal vs. Physical custody:<br>sing of a child, and key aspects of<br>eligious instruction.<br>hared by both parents or granted |
|                             | Full Physical   | Joint Physical  | Full Legal                              | Joint Legal  |   |
| Child #                     | 1 🗆   |   |   |  |   |
| Child #                     | 2 🗆   |   |   |  |   |
| Child #                     | 3 □   |   |   |  |   |
| Did you                     | S OF THE CASE  u have a fee waiver to receive any type of                             |   | =                                       | camps, SSI etc)? YES                               | / NO  |
|                             |   |   | Section                                 | "C"  |   |
| Properties Please be Modern | list all community p  | roperty you would   | l like to be addres                     | ssed in this Modificati                            | on, and HOW you would like it to  |
| 1)                          | Item & Value:   |   |   |  |   |
| 2)                          | Item & Value:   |   |   |  |   |
| 3)                          | Item & Value:   |   |   |  |   |
| 4)                          | Item & Value:   |   |   |  |   |



| 5)   | Item & Value:  | MODIFICATION |
|------|--|--------------|
|      |  |              |
|      |  |              |
|      | Section "D"  |              |
| FINA | ANCIAL STATEMENT   |              |
| a.   | Place of Employment:Job Title:   |              |
|      | Address of Employment  |              |
| b.   | Date Employment Started If unemployed, date job ended                                |              |
| c.   | Average hours worked per week Hourly wage  |              |
| d.   | Have You completed high school or the equivalent: $\square$ Yes $\square$ No         |              |
| e.   | Number of years of college completed   |              |
| f.   | Do you have a:   Professional / Occupational License(s): Specify                     |              |
|      | ☐ Vocational Training : Specify  | <del></del>  |
| g.   | Last year you filed your taxes   |              |
| h.   | What did you claim: □Single □head of household                                       |              |
|      | ☐ married, filing separately ☐ married, filing joint with:                           |              |
| i.   | How many exemptions (including yourself) do you claim                                |              |
| j.   | Other Party's Income: What do you estimate the gross monthly income is for the other | party?       |
|      |  |              |

What do you base your estimate on?\_\_\_\_\_



## **MODIFICATIONS**

\$

Laundry/Cleaning

8.

## **HOUSEHOLD EXPENSES**

| 1.  | ☐Rent ☐Mortgage  | \$  | — 8. Laundry/Clear   | ·   |
|---|--|---|--|---|
| 2.  | Health-care costs not paid by insurance  | \$  | 9. Clothes   | \$  |
| 3.  | Child Care   | \$  | 10. Education  | \$  |
| 4.  | Groceries and household supplies   | \$  | 11. Entertainment  | -   |
| 5.  | Eating out   | \$  | 12. Auto expenses  |   |
| 6.  | Utilities (gas, electric, water, trash)  | \$  | 13. Other  | \$  |
| 7.  | Telephone, cell phone & internet   | \$  | _  |   |
| Cred  | dit cards not listed above:  |   |  |   |
| Paid  |  | Amount  | Balance  | Last Payment  |
| It has prohi advice The Cois inco does Client | undersigned, declare the following: been disclosed to the Customer that Inland Value bited by law from giving legal advice. The Cust e and shall hold Preparer harmless of the outco customer understands that he or she is responsion or porated in the documents prepared by this Protoresent Customer and that Customer must must take responsibility for Customer's action or statutes in relations to preparation of Customer's | omer acknowledges<br>ome of court rulings<br>lible for his or her le<br>reparer. The Custor<br>ust appear for himse<br>as and arguments. In | s that the Preparer is prohibite, hearings, and any motions fil gal decisions and declarations mer also acknowledges that Ir elf/herself in all Court proceed bland Valley Doc Prep is response. | ed by law from giving legal<br>led against the Customer.<br>s made by Preparer which<br>pland Valley Doc Prep<br>lings and hearings. The<br>ensible for meeting the |
| . Ву  | checking this box and signing below, I agree w   | rith the above decla  | ration.  |   |
| Date  |  | rint Your Name.   | <br>Please Sign  | <br>l   |
|   |  |   | J  |   |